

FIRST DISTRICT COUNCIL PRESIDENT REPORT

Name:

Council:

Date:

Reports are due: September, December, February and May

CRITICAL ISSUES / NEED DIRECTION

Use this space to call attention to areas of concern for which a response is requested.

LEADERSHIP SERVICES

Field services, contact with advisor, organizing, disbanding, concerns, training/workshops

EDUCATION

All education related issues (reading, arts in education), testing, school finance, collective bargaining

MEMBER SERVICES

Membership, Reflections, publications, annual reports, programming, Founders Day, student involvement, historian

COMMUNICATIONS

Information about district newsletter, and news releases, public relations, television programs

HEALTH

Red Ribbon Week, HIV/AIDS programs, all health-related concerns including environmental concerns

COMMUNITY CONCERNs

Child safety, school safety, disaster preparedness, juvenile justice, all community-related issues not falling within the other subject matter commissions

PARENT INVOLVEMENT

Parenting education programs, PEP Guide and National PTA materials

FINANCE

Insurance, fundraising, financial practices, Honorary Service Awards program, scholarships/grants

PARLIAMENTARIAN

Bylaws and standing rules, nominations and elections, parliamentary concerns

LEGISLATION

All aspects of legislation

ANNUAL CONVENTION

All aspects of convention